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Review of Robert Hefner: HINDU JAVANESE: TENGGER TRADITION AND ISLAM Posted on February 10, 2013 by sitareist Robert Hefner takes us to a journey back in time, about two decades ago, up to the mountain villages in Tengger, Java.

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In the area of rural East Java around the Tengger highlands, in particular, it was intended to provide a disparate assortment of local traditions with the terms for a new and more expansive social identity, articulated in terms of a pan-Javanese identity rather than punden cults of first-founding ancestors. Mohammad 's counterpart, Aji was the prophet of this pan-Javanese community.

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Hinduism in Indonesia, as of the 2010 census, is practised by about 1.7% of the total population, and by more than 83% of the population in Bali. Hinduism came to Indonesia in the 1st-century through traders, sailors, scholars and priests. A syncretic fusion of pre-existing Javanese folk religion, culture and Hindu ideas, that from ...

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Civil Islam tells the story of Islam and democratization in Indonesia, the world's largest Muslim nation. Challenging stereotypes of Islam as antagonistic to democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy, this study of courage and reformation in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possibilities for democracy in the face of state terror suggests possible face of stat Muslim parties were drawn into the slaughter of half a million communists. In the aftermath of this bloodshed, a "New Order" regime came to power, suppressing democratic forces and instituting dictatorial controls that held for decades. Yet from this maelstrom of violence, repressed by the state and denounced by conservative Muslims, an Islamic democracy movement emerged, strengthened, and played a central role in the 1998 overthrow of the Soeharto regime. In 1999, Muslim leader Abdurrahman Wahid was elected President of a reformist, civilian government. In explaining how this achievement was possible without a civilized state. Against portrayals of Islam as inherently antipluralist and undemocratic, he shows that Indonesia's Islamic reform movement repudiated the goal of an Islamic state, mobilized religiously ecumenical support, promoted women's rights, and championed democratic ideals. This broadly interdisciplinary and timely work heightens our awareness of democracy's necessary pluralism, and places Indonesia's Islamic reform movement repudiated the goal of an Islamic state, mobilized religiously ecumenical support, promoted women's rights, and championed democratic ideals. This broadly interdisciplinary and timely work heightens our awareness of democracy's necessary pluralism, and places Indonesia at the center of our efforts to understand what makes democracy work.

courts, castes, or a scholarly elite, but identified in their ritual tradition as heirs to the religious traditions of Hindu-Buddhist Java.

This book provides new data and perspectives on the development of 'world religion' in post-colonial societies through an analysis of the development of 'Hinduism' in various parts of Indonesia from the early twentieth century to the process began during the colonial period as an indigenous response to the introduction of modernity.

The mention of Buddhism in Indonesia calls to mind for many people the Central Javanese monument of Borobudur, one of the largest Buddhist monuments in the world and the subject of extensive scholarly scrutiny. The neglect of extensive scholarly hindu Eastern Javanese dynasties. Yet, as the works discussed here illustrate, extraordinary Buddhist images were still being produced as late as the fourteenth century. Violence and Serenity offers a close examination of some of the impressive works from East Java and Majapahit dynasties (1222—ca. 1520) is limited, yet existing examples are impressive. They demonstrate a remarkable level of craftsmanship and are exceptionally expressive, exhibiting a range of emotions from the ferocious to the serene. Following a brief discussion of the early history of Buddhism in Indonesia, Natasha Reichle focuses each chapter on a specific statue or group of statues and considers the larger issues evoked by the images. Through a rarely examined depiction of the last Singasari king, she explores the nature of religion in Java in the late thirteenth century and what we know about tantric practices and the syncretism of Hinduism and Buddhism. She reassesses the question of portraiture in ancient Javanese art while contemplating the famous Prajñ p ramit from Singasari. Notions of kingship are discussed in light of a number of statues depicting the Buddhist deity Amoghap a and his attendants and the meanings of the Amoghap a ma ala. The final chapter examines the origins and significance of one of Indonesia 's most spectacular sculptures, a four-meter-high Buddhist bhairava (demon) discovered in West Sumatra.

The 2018/2019 Indonesian elections were among the most divisive elections in Indonesian history, where identity politics and ethno-religious sentiments were prevalent not just during the 2019 presidential election, but also during the 2018 regional executive elections as well. Contributors to this edited volume analysed the dynamics between identity politics, national and local politics and produce findings and insights that will inform prospective readers regarding the future of identity politics and how it may affect Indonesian politics, and Comparative Politics.

Mark R. Woodward 's Islam in Java: Normative Piety and Mysticism in the Sultanate of Yogyakarta (south-central Java) setting, the book presents a much-needed collection of essays concerning Javanese Islamic texts, ritual, sacred space, situated in Javanese and Indonesian political contexts. With a number of entirely new essays as well as significantly revised versions of essays this book is a valuable contribution to the academic community by an eminent anthropologist and key authority on Islamic religion and culture in Javanese

In this timely work, leading scholars analyze the causes of the social, political, and economic crises that erupted in Indonesia in the late 1990s, the responses of the nation-state in an age of globalization, the role of Islam in politics and violence, the strengths and weaknesses of a negotiated route to democratic governance, the relationship of corruption and structural reform to economic growth, and the prospects for stability in Southeast Asia. The first book to grapple with the scale and complexity of this historic transition, this work offers a clear and compelling introduction to the Indonesian experience for students with an interest in the problems of post-colonial states, to scholars in comparative Asian studies, and to anyone seeking a serious yet accessible introduction to the world's largest Islamic democracy. A Study of the Weatherhead East Asian Institute, Columbia University

This book is a wide-ranging study of the varieties of gamelan music in contemporary Java seen from a regional perspective. While the focus of Banyumas, Semarang and east Java as separate regional traditions with distinctive repertoires, styles and techniques of performance and conceptions about music. Sutton's description of these traditions, illustrated with numerous musical examples in Javanese cipher notation, is based on extensive field experience in these areas and is informed by the criteria that Javanese musicians judge to be most important in distinguishing them.

The ultimate adventure guide This is the most comprehensive guide to Java ever produced. Hundreds of pages of travel tips and dozens of lively articles on history, nature, and the arts, take you right under the surface of Javanese life, with visits to lots of unique places. Under the volcano Java 's 121 active volcanoes rumble and roar above one of the world 's most dramatic tropical landscapes. Whether you come here to trek the volcanoes or to visit the island 's impressive ancient monuments, Java provides the adventure of a lifetime. The nitty gritty, from A to Z Detailed maps of all areas of interest are included along with personal recommendations from our expert authors on how to get around, where to stay and eat, and how to get the best value for your money.

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