

Isaiah 65 Commentary

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Isaiah 65 Commentary

Isaiah 66 Chapter 65 We are now drawing towards the conclusion of this evangelical prophecy, the last two chapters of which direct us to look as far forward as the new heavens and the new earth, the new world which the gospel dispensation should bring in, and the separation that should by it be made between the precious and the vile.

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Isaiah 65 Commentary - Matthew Henry Commentary on the ...

The picture of Isaiah 65:8 is striking. The idea is that God finds a few “ good grapes ” among the corrupt cluster of His people. It is for the sake of these – for My servants ’ sake – that the Lord shows blessing and restores. “ Found suggests that the grapes were oozing as they were picked and that this was specially prized.

Enduring Word Bible Commentary Isaiah Chapter 65

CHAPTER 65. Isaiah 65:1-25.GOD'S REPLY IN JUSTIFICATION OF HIS DEALINGS WITH ISRAEL. In Isaiah 64:9, their plea was, "we are all Thy people." In answer, God declares that others (Gentiles)

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would be taken into covenant with Him, while His ancient people would be rejected. The Jews were slow to believe this; hence Paul says (Romans 10:20) that Isaiah was "very bold" in advancing so unpopular a ...

Isaiah 65 Commentary - Commentary Critical and Explanatory ...
Commentary on Isaiah 65:8-10 (Read Isaiah 65:8-10) In the bunch of unripe grapes, at present of no value, the new wine is contained. The Jews have been kept a distinct people, that all may witness the fulfilment of ancient prophecies and promises. God's chosen, the spiritual seed of praying Jacob, shall inherit his mountains of bliss and joy, and be carried safe to them through the vale of ...

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Isaiah 65 Bible Commentary - Matthew Henry (concise)

This chapter, along with the final chapter, deals with a number of different subjects, regarding some of the most remarkable of the themes Isaiah has discussed throughout the prophecy.

Isaiah 65 Commentary - James Burton Coffman Commentaries ...

To this end the prophet points out their great hypocrisy, and gives a particular enumeration of their dreadful abominations, many of which were committed under the specious guise of sanctity, Isaiah 65:3-5.

Isaiah 65 Commentary - Adam Clarke Commentary

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Isaiah 65:1. That in the primary sense of this text it is a prophecy of the conversion of the Gentiles, upon the rejection of the Jews, for their contempt and crucifying of Christ, cannot be doubted by any, who will not arrogate to themselves a greater ability to interpret the prophecies of the Old Testament than St. Paul had, who, Romans 10:20, expressly so interprets it, and applies it; which ...

Isaiah 65:1 Commentaries: "I permitted Myself to be sought ...

Isaiah 65:21-23 imply a condition of economic injustice where some labored in vain and bore children anticipating terror (v. 23). Verses 21 and 22 are set in opposition. If the situation presently is such that those who build and plant do not enjoy the rewards of their labor (v. 22), that condition will not persist (v. 21).

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Commentary on Isaiah 65:17-25 - Working Preacher from ...
Biblical Commentary Isaiah 65:17-25 EXEGESIS: ISAIAH 65:1-16.
THE CONTEXT. In these verses, Yahweh outlines the earlier rebelliousness of his people and the rightness of his judgment upon them. But the tone shifts and we near a note of redemption at the end when Yahweh says: “ So that he who blesses himself in the earth shall bless himself in the God of truth; and he who swears in the earth ...

Isaiah 65:17-25 Commentary – Sermon Writer
Isaiah 65:4 "Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things

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is in] their vessels;" The eating of swine's flesh had been forbidden to the Jews. It was one of the dietary laws in Leviticus. It seems the eating of the swine flesh had something to do with this abominable worship.

Isaiah Chapter 65 Explained - bible-studys.org

Matthew Henry's Concise Commentary 65:1-7 The Gentiles came to seek God, and find him, because they were first sought and found of him. Often he meets some thoughtless trifler or profligate opposer, and says to him, Behold me; and a speedy change takes place. All the gospel day, Christ waited to be gracious.

Isaiah 65:2 Commentaries: "I have spread out My hands all ...

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Matthew Henry's Concise Commentary 65:1-7 The Gentiles came to seek God, and find him, because they were first sought and found of him. Often he meets some thoughtless trifler or profligate opposer, and says to him, Behold me; and a speedy change takes place. All the gospel day, Christ waited to be gracious.

Isaiah 65:5 Commentaries: "Who say, 'Keep to yourself, do ...
Isaiah 65:11. But, &c. — The prophet now returns to address his discourse to the sinners and apostates, whom he had reproved and threatened, (Isaiah 65:2-3,) and renews his charge against them for forsaking the Lord, separating themselves from his worship, and polluting themselves with idolatry, the most shameful and abominable in his sight. Ye are they that forsake the Lord — Let not any ...

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Isaiah 65:11 Commentaries: "But you who forsake the LORD ...
Isaiah 65:16. The full beauty and significance of these remarkable words are only reached when we attend to the literal rendering of a part of them which is obscured in our version.

Isaiah 65:16 Commentaries: "Because he who is blessed in ...
Isaiah 65:25. The wolf and the lamb shall feed together — Concerning the metaphorical sense of these expressions see chap. 11:7, and 35:9. But since the renovation here spoken of extends to the whole creation, the words may imply the correcting the noxious qualities of fierce or venomous creatures. Matthew Henry's Concise Commentary.

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65:17-25 In the grace and comfort believers have in and ...

Isaiah 65:25 Commentaries: "The wolf and the lamb will ...

The prophet returns, in the main, to his former attitude, and resumes his denunciations (Isaiah 65:11, Isaiah 65:12); but, with Isaiah 65:13, he begins to intermingle promises of favour to God's servants with threats against the rebellious, and finally (in Isaiah 65:16) turns wholly towards the side of grace and favour, announcing the coming of a time when "the former troubles" will be ...

Isaiah 65 Commentary - The Pulpit Commentaries

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available, this commentary, produced by John Wesley between 1754 and 1765, has stood the test of time.

Isaiah 65 Commentary - Wesley's Explanatory Notes

(Read all of Isaiah 65) Verse 1 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

Isaiah 65 Bible Commentary - Wesley ' s Explanatory Notes

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